

Time Line: Spring 2010 through Fall 2017

Countdown to 666

Ascension Thursday (Iyar 29/Sivan 1 - which could be the day of the Rapture – at sunset?) is on May 13, 2010. Exactly 60 inclusive days later is Av 1 (July 11), the last solar eclipse of three solar eclipses for three years running – all on Av 1.

Rosh Hashanah (Tishri 1) is 60 inclusive days after Av 1 on September 9, 2010. Kislev 1 (November 8, 2010) is 60 inclusive days after Rosh Hashanah

From: <http://www.aish.com/dijh/46572657.html>

“In 1757, volumes of the Talmud were burned in Kamenetz-Podolsk, Russia. The instigators were followers of Jacob Frank, a Jewish merchant who **claimed to be the messiah** and **successor** of the false messiah, Shabbatai Tzvi. Frank's followers broke away from Judaism and created a new religion known as the Frankists, a quasi-Jewish, quasi-Christian religion. The local bishop held a debate between the rabbis and the Frankists; when the bishop decided that the rabbis lost the debate, he ordered them to pay a fine and to burn all copies of the Talmud in the district.”

Precisely 180 or 60 + 60 + 60 (666) inclusive days after Ascension Thursday is Kislev 1 (Nov. 8, 2010): a day in Jewish history when a man claimed to be the messiah.

The Mid-Point of the 180 Days

Av 30/Elul 1 is August 11, 2010 which begins the season of repentance. During these 180 days the Psalm 83 war as well as the Gog/Magog war could take place, otherwise known as World War 3.

The Resurrection of the Dead in Christ to Shimini Atzeret

Resurrection Sunday/First Fruits is April 4, 2010. Another 180 day inclusive count can be calculated from this date ending on Shimini Atzeret, Thursday, September 30, 2010 (Tishri 22). On this date in Jewish history Solomon

began work on the temple and it took seven years to build. From:
<http://www.aish.com/dijh/46572857.html>

...On the fifteenth day of this seventh month is the Festival of Sukkot, seven days for the L-RD... on the eighth day, there shall be a holy convocation for you. -Leviticus 23:34

Shemini Atzeret ... is a Jewish holiday celebrated on the 22nd day of the Hebrew month of Tishrei. In the Diaspora, an additional day is celebrated, the second day being separately referred to as Simkhat Torah.[1] In Israel and Reform Judaism, the holidays of Shemini Atzeret and Simchat Torah are combined into a single day and the names are used interchangeably. From:
http://en.wikipedia.org/wiki/Shemini_Atzeret

The seven year tribulation may officially start on this date. Also note that Kislev 1 is 40 inclusive days after Shimini Atzeret just as Ascension Thursday is 40 inclusive days after First Fruits.

Mid-point of the Tribulation

Revelation 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Esther 4: 16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

The fast of Esther begins March 13, 2014 and ends three days later on Purim or Shushan Purim (the day after Purim). The fast of Esther, known as Ta'anit Esthe occurs 1260 days after Shimini Atzeret 2010. The two witnesses could be martyred on this day only to rise three and a half days later on Purim.

The First Sabbath after Rosh Hashanah 2017 - Ha'Azinu-Shuvah

Daniel 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

From: http://kehillatisrael.net/docs/dt/dt_haazinu.html "Ha'azinu, a text that is composed in poetry rather than the prose that comprises the rest of Devarim, repeats and intensifies the message about the need to re-experience the Giving of the Law in order to be worthy of living in the new land, as stated in Deuteronomy verse 31:13 and repeated in 32:47. Again there is a repetition of Moses' predictions that the Israelites will go astray and forget God and that they will be punished; there's a reminder of why the people were chosen and their responsibilities; and there's a promise that they will be ultimately redeemed so that they may recognize their purpose."

The Sabbath after Rosh Hashanah, exactly 1290 days after the Mid-point, is on Saturday, September 23, 2017; also known as Ha'Azinu-Shuvah, a rather appropriate reading for the beginning of the Millennial Reign. Deut. 32:1-52, Ho. 14:2-10, Mic. 7:18-20, Joel 2:15-17

Yom Yerushalayim – Iyar 28

Daniel 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

From: <http://www.aish.com/dijh/46571767.html> "In 1967, Israeli paratroopers completed their capture of the Old City of Jerusalem, restoring Jewish control of the Temple Mount, Judaism's holiest site. Soldiers danced, sang and cried at the Western Wall, the site of Jewish prayers for centuries. A plaza was cleared in front of the Wall, and one week later, tens of thousands of Jews swarmed to the site on the holiday of Shavuot. Iyar 28 is celebrated today as Yom Yerushalayim, commemorating the reunification of the Holy City, which has stood as the capital of the Jewish nation for 3,000 years."

Yom Yerushalayim begins the evening of May 27, 2014, which is 1,335 days from Shimini Atzeret 2010.

Seven Cycles of 360 Days each

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

If the Tribulation begins on Shemini Atzeret 2010 then 2,520 inclusive days later is Elul 1, 2017: the beginning of the season of repentance. From the mid-point is 1,260 days.

The Fast of Gedalia

Daniel 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

From: http://en.wikipedia.org/wiki/Fast_of_Gedalia

"The Fast of Gedalia is a Jewish fast day from dawn until dusk to lament the assassination of the righteous governor of Judah of that name, which ended Jewish rule and completed the destruction of the first Temple."

The Tribulation Temple could be dedicated on Shavuot, Sivan 6 (June 8, 2011). If so, then 2,300 days later is the Fast of Gedalia on Tishri 4 (Sept 24, 2017).

To see the preparations being made for the rebuilt temple see:

<http://www.templeinstitute.org/main.htm>

You Must be Born Again

Lord Jesus, I want you to come in and take over my life right now. I am a sinner. I have been trusting in myself and my own good works, and in other things. But, now I place my trust in you. I want You as my own personal Savior. I believe You died for me. I receive You as Lord and Master of my life. Help me to turn from my sins and follow You. I thank you for Your offer of the FREE gift of eternal life. I am not worthy of it, but I thank You for it. Amen.